

APARTMENT INCOME QUESTIONNAIREFOR THE 36 MONTHS FROM: 2023 TO 2025NAME AND LOCATION OF PROPERTYOWNER AND ADDRESS OF RECORD

SERVICES & UTILITIES INCLUDED IN RENT: () HEAT () A/C () GAS () ELECTRIC () INTERNET () WASHER/DRYER
() PARKING () POOL () EXERCISE ROOM () SECURITY () FURNISHINGS

<u>RENT SCHEDULES:</u>	<u># UNITS</u>	<u>BATH/UNITS</u>	<u>2023 RENT/MO.</u>	<u>2024 RENT/MO.</u>	<u>2025 RENT/MO.</u>
EFFICIENCY	_____	_____	_____	_____	_____
1 BEDROOM	_____	_____	_____	_____	_____
2 BEDROOM	_____	_____	_____	_____	_____
2 BEDROOM & DEN	_____	_____	_____	_____	_____
3 BEDROOM	_____	_____	_____	_____	_____
3 BEDROOM & DEN	_____	_____	_____	_____	_____
OTHER (LIST)	_____	_____	_____	_____	_____
PARKING # SPACES	_____	_____	_____	_____	_____
<u>COMMERCIAL:</u>	<u># UNITS</u>	<u>AREA SF</u>	<u>2023 RENT/SF</u>	<u>2024 RENT/SF</u>	<u>2025 RENT/SF</u>
RETAIL / OFFICES	_____	_____	_____	_____	_____

ACTUAL INCOME & EXPENSES ARE REQUIRED. AN ITEMIZED COMPUTER PRINTOUT MAY BE ATTACHED IN LIEU OF FILLING OUT THIS SECTION, SUBJECT TO REVIEW.

<u>ANNUAL INCOME:</u>	<u>2023</u>	<u>2024</u>	<u>2025</u>
1. TOTAL GROSS RENTS @ 100% OCCUPANCY	\$ _____	\$ _____	\$ _____
2. OWNER, JANITOR, MANAGER APARTMENTS	\$ _____	\$ _____	\$ _____
3. OTHER INCOME (LAUNDRY, POOL, ETC)	\$ _____	\$ _____	\$ _____
4. LOSS DUE TO VACANCY OR BAD DEBT	\$ _____	\$ _____	\$ _____
5. TOTAL ACTUAL INCOME (LINES 1-3 LESS LINE 4)	\$ _____	\$ _____	\$ _____
<u>EXPENSES:</u>			
6. PAYROLL (EXCEPT MANAGER, REPAIR)	\$ _____	\$ _____	\$ _____
7. SUPPLIES (JANITOR, BULBS, ETC.)	\$ _____	\$ _____	\$ _____
8. ELECTRICITY & UTILITIES	\$ _____	\$ _____	\$ _____
9. HEATING FUEL (TYPE OF FUEL _____)	\$ _____	\$ _____	\$ _____
10. MANAGEMENT FEES/WAGES	\$ _____	\$ _____	\$ _____
11. ADMINISTRATIVE COST (LIST)	\$ _____	\$ _____	\$ _____
12. MAINTENANCE & REPAIRS (LIST)	\$ _____	\$ _____	\$ _____
13. MISCELLANEOUS EXPENSES (LIST)	\$ _____	\$ _____	\$ _____
14. FIRE INSURANCE & EXTENDED COVERAGE	\$ _____	\$ _____	\$ _____
15. RESERVES FOR REPLACEMENTS (LIST)	\$ _____	\$ _____	\$ _____
16. TOTAL EXPENSES (LINES 6 - 15)	\$ _____	\$ _____	\$ _____
17. REAL ESTATE TAXES	\$ _____	\$ _____	\$ _____
18. BUILDING DEPRECIATION	\$ _____	\$ _____	\$ _____
19. MORTGAGE INTEREST PAYMENT	\$ _____	\$ _____	\$ _____
20. CAPITAL EXPENDITURES (LIST)	\$ _____	\$ _____	\$ _____

MORTGAGE/SALES INFORMATION:

1. IS THERE A CURRENT MORTGAGE ON THE PROPERTY? Yes _____ No _____ IF YES, PLEASE PROVIDE THE FOLLOWING DATA:

<u>NAME OF MORTGAGEE</u>	<u>LOAN AMOUNT</u>	<u>MONTHLY PAYMENT</u>	<u>INTEREST RATE</u>	<u>TERM OF MORTGAGE</u>
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2. PLEASE PROVIDE: DATE PURCHASED _____ CONSIDERATION _____

I DECLARE, UNDER THE PENALTIES OF PERJURY, THAT THE CONTENTS OF THIS FORM AND ALL THE ACCOMPANYING SCHEDULES AND STATEMENTS HAVE BEEN EXAMINED BY ME AND ARE TRUE, CORRECT, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

Owner's Signature_____
Title of Signer_____
Date_____
Print/Type Name of Signer_____
Phone Number_____
Email