<u>NAME AND LOCATION OF PROPERTY</u>   <u>OWNER AND ADDRESS OF RECORD</u>

PROJECT NAME _____ **OWNER** _____

ADDRESS _____
(FOR MULTIPLE PROPERTY ACCOUNTS, ESPECIALLY SCATTERED SITES, PLEASE PROVIDE A LIST OF EACH ADDRESS AND TAX ACCOUNT NUMBER)

TOTAL UNITS: _____ **# OF VACANT UNITS:** _____ **TYPE:** ( ) TOWNHOUSE ( ) GARDEN ( ) MID RISE ( ) HIGH RISE ( ) MIXED
YEAR BUILT: _____ **# OF STORIES:** _____ **CONDITION:** _____

<u>CHECK SERVICES & UTILITIES IN RENT:</u>   ( ) HEAT   ( ) A/C   ( ) GAS   ( ) ELECTRICITY   ( ) CARPETS   ( ) DRAPES   ( ) WASHER/DRYER

RENT PER MONTH SCHEDULE	TOTAL UNITS	30% MEDIAN		40% MEDIAN		50% MEDIAN		60% MEDIAN		MARKET RATE		OTHER (MGR, ETC.)	
		UNITS	RENT	UNITS	RENT	UNITS	RENT	UNITS	RENT	UNITS	RENT	UNITS	RENT
EFFICIENCY													
1 BEDROOM													
2 BEDROOM													
3 BEDROOM													
4 BEDROOM													
OTHER (LIST)													

PLEASE IDENTIFY ANY FORM OF TENANT SUBSIDY, OR RENTAL ASSISTANCE TYPICAL TO THIS PROJECT.
_____

WHEN DO RENTAL RESTRICTIONS EXPIRE? _____**IS THERE A PAYMENT IN LIEU OF TAXES?** ( ) YES ( ) NO

<u>ACTUAL INCOME AND EXPENSE INFORMATION IS REQUIRED:</u>
<u>PLEASE ATTACH COPIES OF THE LAST THREE YEARS (2020, 2021, AND 2022) PROFIT AND LOSS STATEMENTS AS FILED WITH THE REGULATORY AGENCY.</u>

<u>FINANCING / SALES INFORMATION:</u> **PLEASE PROVIDE THE FOLLOWING DATA REGARDING THE FIRST AND SECOND MORTGAGES:**

DATE PURCHASED: _____   **PURCHASE PRICE PAID:** _____
FIRST MORTGAGE LENDER _____   **SECOND MORTGAGE LENDER** _____
MORTGAGE AMOUNT _____   **MORTGAGE AMOUNT** _____
INTEREST RATE _____   **INTEREST RATE** _____
TERM OF MORTGAGE _____   **TERM OF MORTGAGE** _____
FIRST PAYMENT DATE _____   **FIRST PAYMENT DATE** _____
MONTHLY PAYMENT _____   **MONTHLY PAYMENT** _____
JAN. 1, 2023 BALANCE _____   **JAN. 1, 2023 BALANCE** _____

CURRENT DOLLAR AMOUNT IN RESERVE FOR REPLACEMENT ACCOUNT: _____

TOTAL CONSTRUCTION/REHAB COST: _____   **AMOUNT OF TAX CREDIT AWARD:** _____

I DECLARE, UNDER THE PENALTIES OF PERJURY, THAT THE CONTENTS OF THIS FORM AND ALL THE ACCOMPANYING SCHEDULES AND STATEMENTS HAVE BEEN EXAMINED BY ME AND ARE TRUE, CORRECT, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

_____   _____   _____
OWNER'S SIGNATURE   **TITLE OF SIGNER**   **DATE**

_____   _____   _____
PRINT/TYPE NAME OF SIGNER   **PHONE NUMBER**   **EMAIL**