

Please fill out this application form completely, sign and date it, and review the checklist of required documents to ensure your application packet is complete. **Applications without all supporting documents cannot be accepted.** 

Life comes at you fast! Neighborhood Housing Services is offering consumer loans to residents of Baltimore City to help avoid tax sale. Fill out this application to find out if you are eligible. Please call NHS Rena Somar at 410-327-1200 x116 for information.

Eligibility:

- Must have a stable source of income
- Must have direct deposit
- Primary Resident
- Homeowner with a mortgage must first explore if lender will pay tax bill (Except in the case of a reverse mortgage where there is no equity)
- Must reside at or below 80% of the Area Median Income (AMI)

#### Income Limits for the Program:

Household S	Size 80	%
1Person	\$50,350	
2 People	\$57,550	
3 People	\$64 <i>,</i> 750	
4 People	\$71 <i>,</i> 900	
5 People	\$77,700	
6 People	\$83 <i>,</i> 450	
7 People	\$89 <i>,</i> 200	
8 People	\$94 <i>,</i> 950	

Program Requirements:

Amount of	
Loan	Up to \$ 1,500
Repayment Time	2 years
hterest Rate	8.00%
Employment	Stable source of income for at least 1year.
Repayment Schedule	Monthly payments through direct deposit/ACH
Banking requirement	Bank account with direct deposit
Underwriting	No current bankruptcy or judgments.
Counseling	Foreclosure counseling to determine sustainability. City's benefits checkup where applicable.





CUSTOMER	

Borrower Name:	Co- Borrower Name:		
Social Security Number:	Social Security Number:		
Date of Birth:	Date of Birth:		
Address (Street):	Address (Street):		
(City, Zip):	(City, Zip):		
Please circle preferred method of contact below Email or Phone call	Please circle preferred method of contact below Email or Phone call		
Home: Cell:	Home: Cell:		
Email:	Email:		
Are you a citizen of the United States $\Box$ Yes $\Box$ No	Are you a citizen of the United States $\Box$ Yes $\Box$ No		
EMPLOYMENT INFORMATION			
Name of Employer:	Name of Employer:		
No. of Years Self Employed $\Box$ Yes $\Box$ No	No. of Years Self Employed $\Box$ Yes $\Box$ No		
Employer Address:	Employer Address:		
Employer Address: Position:	Employer Address: Position:		
Position: Annual Income: HOUSEHOLD INFORMATION	Position: Annual Income:		
Position: Annual Income: HOUSEHOLD INFORMATION Please list ALL persons currently living in your house	Position: Annual Income: hold (attach separate sheet of paper if needed)		
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Are you presently, or have you ever been involved with:



Bankruptcy?

Judgment or Lawsuit?

Liens (other than a First or Second Mortgage) on your property?

Any other Legal Claims?

Is this property in Probate?

If you answered yes to any of these, please explain: \_\_\_\_

#### INFORMATION FOR GOVERNMENT MONITORING PURPOSES

The following information is requested by the Federal Government for certain types of loans related to a dwelling in order to monitor the lender's compliance with equal credit opportunity, fair housing and home mortgage disclosure laws. You are not required to furnish this information, but are encouraged to do so. The law provides that a Lender may not discriminate either on the basis of this information, or on whether you choose to furnish it. If you furnish the information, please provide both ethnicity and race. For race, you may check more than one designation. If you do not furnish ethnicity, race, or sex, under Federal regulations, this lender is required to note the information on the basis of visual observation and surname if you have made this application in person. If you do not wish to furnish this information, please check the box below. (Lender must review the above material to assure that the disclosures satisfy all requirements to which the lender is subject under applicable state law for the particular type of loan applied for.)

Borrower 🗆 I do not wish to furnish this information

Ethnicity: 🗆 Hispanic/Latino

🗆 Not Hispanic/Latino

Race:

□ American Indian, Alaskan Native

$\Box$ Black or African American $\Box$ White
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- $\hfill\square$  Native Hawaiian or Other Pacific Islander
- 🗆 Asian American
- Sex:  $\Box$  Male  $\Box$  Female

 $\Box$  Married  $\Box$  Unmarried  $\Box$  Separated

Education: 🗆 HS/GED 🗆 Bachelor's

, , ,	
🗆 Not Hispanic/Latino	)
Race:	
🗆 American Indian, Alaskan N	lative
🗆 Black or African American	🗆 White
🗆 Native Hawaiian or Other Po	acific Islander
🗆 Asian American	□ Other
Sex: 🗆 Male 🗆 Female	
$\Box$ Married $\Box$ Unmarried $\Box$ Se	parated

Co-Borrower 🗆 I do not wish to furnish this

Ethnicity: 🗆 Hispanic/Latino

information

Education: 🗆 HS/GED 🗆 Bachelor's 🗆 Master's 🗆 Other



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□ Other





#### **SIGNATURES**

I authorize Neighborhood Housing Services of Baltimore (NHS) to obtain credit reports in connection with this application and any loan or account established, as well as any update, renewal, extension, review or collection thereof. NHS will use the credit report to confirm my residency address, review existing credit obligations, payment history, and determine whether my income is eligible to support a loan payment. Upon my request, NHS will provide me with the name and address of the Consumer Reporting Agency contacted to supply the report. I understand that credit inquiries have the potential to impact my credit score.

I also authorize NHS to verify any information contained in this application with other parties and to report its transactions with me. I authorize NHS, the lender, to share information I have provided on this application and any other information with any of the Program partners.

I certify that all statements made in this application are true.

This application in no way guarantees or implies funding and/or service through Neighborhood Housing Services of Baltimore, its agents and/or assignees.

Signature of Borrower

Signature of Co-Borrower





Date

Date



#### **REQUIRED SUPPORTING DOCUMENTS**

- □ Provide 60 days of recent income for all members who reside in the household (e.g., pay stubs; benefit letter for SSI, Social Security, pension, unemployment, disability, etc.). If a household member does not have any income, including workers compensation, unemployment, etc., please submit a signed and dated written statement from that person attesting that they do not have any income. If a household member is a full time student over the age of 18, please provide a current semester course schedule showing name and number of credits being taken.
- Copy of Federal Tax Returns from the last 2 years with W2's. If you do not file Federal Tax Returns, please submit a signed and dated written statement attesting that you do not file.
- □ Bank Statements from the last 3 months
- □ Copy of picture I.D. (e.g., driver's license)
- □ Budget form completed
- □ If Self-Employed provide 2-year tax returns and Year-to-date profit and losses
- $\Box$  Copy of Property Tax Bill due









BALTIMORE	altimore.org		
HOUSEHOLD BUDGETING WORKS			
Total Monthly Gross Income	\$	Total Monthly Net Income	\$
Housing Expenses	·	•	
Rent or 1 <sup>st</sup> Mortgage Payment	\$	Rent or 2 <sup>nd</sup> Mortgage Payment	\$
Utilities	\$		\$
Renter's Insurance	\$	Water/Sewer (Monthly)	\$
Auto Expenses			
Car Payment	\$	Gas	\$
Insurance	\$		\$
Tolls, EZ Pass, Parking	\$		
Debts			
Creditor #1	\$	Creditor #2	\$
Creditor #3	\$		\$
Discretionary			
Church, Tithes, & Offerings	\$	Charitable Contributions	\$
Groceries	\$		\$
Childcare	\$	School Tuition/Supplies	\$
School Activities	\$	Medical Bills & Co-Pays	\$
Prescription Medicines	\$	Pet Supplies & Vet Exams	\$
Entertainment	\$	Newspaper/Magazine Subscriptions	\$
Cable	\$	Landline Phone	\$
Cell Phone	\$		\$
Clothing	\$		\$
Hair Care, Nails, Etc.	\$	Gifts, Holidays	\$
Membership, Union Dues	\$		\$
Monthly Expenses Totals			
Housing Expenses	\$	_	
Auto Expenses	\$	_	
Debts	\$	_	
Discretionary	\$	_	
Total	\$		
MONTHLY SURPLUS/SHORTAGE		TIP: The monthly Surplus is the amount available for sovings. If the	ara is a shortage or
Total Monthly Net Income	\$	TIP: The monthly Surplus is the amount available for savings. If there is a shortage or break even, you must reduce your discretionary spending. Purchasing at an affordable	
Minus Total Monthly Expenses	\$	level, setting goals and establishing reserve savings for emergencies and unexpected changes in income is the key to sustaining home ownership.	
Equal Monthly Surplus/Shortage	\$		



