

MOBILE HOME PARK INCOME QUESTIONNAIRE

FOR THE 36 MONTHS FROM: 2023 TO 2025

NAME AND LOCATION OF PROPERTY

OWNER AND ADDRESS OF RECORD

SERVICES & UTILITIES INCLUDED IN RENT: () WATER () SEPTIC () GAS () ELECTRIC () CABLE TV () INTERNET
() PARKING () YARD MAINTENANCE () OTHER (LIST) _____

NUMBER OF SITES AVAILABLE: _____ NUMBER OF SITES OCCUPIED: _____

RENTAL RATES: \$ _____ TO \$ _____ PER MONTH

LEASE TERM (# OF EACH): MONTHLY _____ ANNUAL _____ SEASONAL _____

NUMBER OF NEW TENANTS THIS YEAR: _____

ACTUAL INCOME & EXPENSES ARE REQUIRED. AN ITEMIZED COMPUTER PRINTOUT MAY BE ATTACHED IN LIEU OF FILLING OUT THIS SECTION, SUBJECT TO REVIEW.

<u>ANNUAL INCOME:</u>	2023	2024	2025
1. SITE RENTALS@100% OCCUPANCY	\$ _____	\$ _____	\$ _____
2. SPACES FOR OWNER/MANAGER, ETC.	\$ _____	\$ _____	\$ _____
3. OTHER INCOME (LIST)	\$ _____	\$ _____	\$ _____
4. LOSS DUE TO VACANCY & COLLECTION	\$ _____	\$ _____	\$ _____
5. TOTAL INCOME (LINES 1 – 4)	\$ _____	\$ _____	\$ _____
<u>EXPENSES:</u>			
6. PAYROLL (EXCEPT MANAGER, REPAIR)	\$ _____	\$ _____	\$ _____
7. SUPPLIES (JANITORIAL, BULBS, ETC.)	\$ _____	\$ _____	\$ _____
8. ELECTRICITY	\$ _____	\$ _____	\$ _____
9. WATER/SEWER/SEPTIC	\$ _____	\$ _____	\$ _____
10. FUEL (TYPE OF FUEL)	\$ _____	\$ _____	\$ _____
11. MANAGEMENT FEES / WAGES	\$ _____	\$ _____	\$ _____
12. COMMON AREA MAINTENANCE	\$ _____	\$ _____	\$ _____
13. MAINTENANCE/ REPAIRS (LIST)	\$ _____	\$ _____	\$ _____
14. ADMINISTRATIVE COST	\$ _____	\$ _____	\$ _____
15. OTHER(LIST)	\$ _____	\$ _____	\$ _____
16. EXCISE TAX	\$ _____	\$ _____	\$ _____
17. RESERVE FOR REPLACEMENT	\$ _____	\$ _____	\$ _____
18. TOTAL EXPENSES (LINES 6 – 17)	\$ _____	\$ _____	\$ _____
19. REAL ESTATE TAXES	\$ _____	\$ _____	\$ _____
20. BUILDING DEPRECIATION	\$ _____	\$ _____	\$ _____
21. MORTGAGE INTEREST PAYMENTS	\$ _____	\$ _____	\$ _____

MORTGAGE/SALES INFORMATION:

1. IS THERE A CURRENT MORTGAGE ON THE PROPERTY? Yes _____ No _____ IF YES, PLEASE PROVIDE THE FOLLOWING DATA:

NAME OF MORTGAGEE _____ LOAN AMOUNT _____ MONTHLY PAYMENT _____ INTEREST RATE _____ TERM OF MORTGAGE _____

2. PLEASE PROVIDE: DATE PURCHASED _____ CONSIDERATION _____

I DECLARE, UNDER THE PENALTIES OF PERJURY, THAT THE CONTENTS OF THIS FORM AND ALL THE ACCOMPANYING SCHEDULES AND STATEMENTS HAVE BEEN EXAMINED BY ME AND ARE TRUE, CORRECT, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

Owner's Signature _____ Title of Signer _____ Date _____
Print/Type Name of Signer _____ Phone Number _____ Email _____