

**GOLF COURSE INCOME QUESTIONNAIRE  
FOR THE 36 MONTHS FROM: 2023 TO 2025**

**PROPERTY AND OWNERSHIP INFORMATION:**

- Name and Location of Property:
- Owner and Address of Record:

**COURSE CHARACTERISTICS:**

USGA SANCTIONED  CLUBHOUSE PRO SHOP DRIVING RANGE PRACTICE GREEN CART PATHS  
 NUMBER OF HOLES \_\_\_\_\_ PAR \_\_\_\_\_ SLOPE \_\_\_\_\_ #TEES/HOLE \_\_\_\_\_ COURSE YARDAGE \_\_\_\_\_ WIDTH OF FAIRWAYS \_\_\_\_\_  
 TYPE OF GRASS \_\_\_\_\_ WATER HAZARDS \_\_\_\_\_ WATER SOURCE \_\_\_\_\_ TYPE OF IRRIGATION \_\_\_\_\_  
 NUMBER OF MEMBERS \_\_\_\_\_ INITIATION FEE FOR NEW MEMBERS \_\_\_\_\_ ARE FEES REFUNDABLE? \_\_\_\_\_  
 RATES PER ROUND (INCL. CART): WEEKDAY \_\_\_\_\_ WEEKEND \_\_\_\_\_ TWILIGHT \_\_\_\_\_ 9 HOLE \_\_\_\_\_

**ANNUAL INCOME AND EXPENSES: ACTUAL INCOME & EXPENSES ARE REQUIRED. AN ITEMIZED COMPUTER PRINTOUT MAY BE ATTACHED IN LIEU OF FILLING OUT THIS SECTION, SUBJECT TO REVIEW.**

	2023	2024	2025
NUMBER OF ROUNDS PLAYED	#	#	#
ANNUAL INCOME			
1. MEMBERSHIP FEES	\$	\$	\$
2. GREENS FEES	\$	\$	\$
3. CART RENTAL	\$	\$	\$
4. FOOD & BEVEARGE	\$	\$	\$
5. PRO SHOP	\$	\$	\$
6. PRACTICE FACILITIES	\$	\$	\$
7. OTHER INCOME (LIST)	\$	\$	\$
8. TOTAL INCOME	\$	\$	\$
EXPENSES	2023	2024	2025
9. FOOD & BEVERAGE COST OF GOODS SOLD	\$	\$	\$
10. PRO SHOP COST OF GOODS SOLD	\$	\$	\$
11. CART EXPENSE	\$	\$	\$
12. PRACTICE FACILITY EXPENSE	\$	\$	\$
13. PAYROLL AND PAYROLL TAXES	\$	\$	\$
14. MARKETING	\$	\$	\$
15. MANAGEMENT FEES	\$	\$	\$
16. ADMINISTRATIVE COST	\$	\$	\$
17. INSURANCE	\$	\$	\$
18. COURSE MAINTENANCE	\$	\$	\$
19. BUILDING REPAIRS	\$	\$	\$
20. UTILITIES	\$	\$	\$
21. AMUSEMENT TAXES	\$	\$	\$
22. MISCELLANEOUS (LIST)	\$	\$	\$
23. RESERVE FOR REPLACEMENT	\$	\$	\$
24. REAL ESTATE TAXES	\$	\$	\$
25. BUILDING DEPRECIATION	\$	\$	\$
26. MORTGAGE INTEREST EXPENSE	\$	\$	\$

**MORTGAGE/SALES INFORMATION:**

1. IS THERE A CURRENT MORTGAGE ON THE PROPERTY? Yes \_\_\_\_\_ No \_\_\_\_\_ IF YES, PLEASE PROVIDE THE FOLLOWING DATA:

Name of Mortgagee	
Loan Amount	
Monthly Payment	
Interest Rate	
Term of Mortgage	

2. PLEASE PROVIDE: DATE PURCHASED \_\_\_\_\_ CONSIDERATION \_\_\_\_\_

I DECLARE, UNDER THE PENALTIES OF PERJURY, THAT THE CONTENTS OF THIS FORM AND ALL THE ACCOMPANYING SCHEDULES AND STATEMENTS HAVE BEEN EXAMINED BY ME AND ARE TRUE, CORRECT, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

\_\_\_\_\_  
Owner's Signature

\_\_\_\_\_  
Title of Signer

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print/Type Name of Signer

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Email