

## MOBILE HOME PARK INCOME QUESTIONNAIRE

FOR THE 36 MONTHS FROM: 2023 TO 2025

**PROPERTY AND OWNERSHIP INFORMATION:**

- Name and Location of Property:
  
- Owner and Address of Record:

**SERVICES & UTILITIES INCLUDED IN RENT:** *(Check next to each if included in rent)*

- Water
- Septic
- Gas
- Electric
- Cable TV
- Internet
- Parking
- Yard Maintenance
- Other (list) \_\_\_\_\_

**SITES & RENTAL RATES:**

NUMBER OF SITES AVAILABLE: \_\_\_\_\_  
 NUMBER OF SITES OCCUPIED: \_\_\_\_\_  
 RENTAL RATES: \$ \_\_\_\_\_ TO \$ \_\_\_\_\_ PER MONTH  
 LEASE TERM (# OF EACH): MONTHLY \_\_\_\_\_ ANNUAL \_\_\_\_\_ SEASONAL \_\_\_\_\_  
 NUMBER OF NEW TENANTS THIS YEAR: \_\_\_\_\_

**ANNUAL INCOME AND EXPENSES:**

ACTUAL INCOME & EXPENSES ARE REQUIRED. AN ITEMIZED COMPUTER PRINTOUT MAY BE ATTACHED IN LIEU OF FILLING OUT THIS SECTION, SUBJECT TO REVIEW.

ANNUAL INCOME	2023	2024	2025
1. SITE RENTALS@100% OCCUPANCY	\$	\$	\$
2. SPACES FOR OWNER/MANAGER, ETC.	\$	\$	\$
3. OTHER INCOME (LIST)	\$	\$	\$
4. LOSS DUE TO VACANCY & COLLECTION	\$	\$	\$
5. TOTAL INCOME (LINES 1 – 4)	\$	\$	\$

EXPENSES	2023	2024	2025
6. PAYROLL (EXCEPT MANAGER, REPAIR)	\$	\$	\$
7. SUPPLIES (JANITORIAL, BULBS, ETC.)	\$	\$	\$
8. ELECTRICITY	\$	\$	\$
9. WATER/SEWER/SEPTIC	\$	\$	\$
10. FUEL (TYPE OF FUEL)	\$	\$	\$
11. MANAGEMENT FEES / WAGES	\$	\$	\$
12. COMMON AREA MAINTENANCE	\$	\$	\$
13. MAINTENANCE/ REPAIRS (LIST)	\$	\$	\$
14. ADMINISTRATIVE COST	\$	\$	\$
15. OTHER(LIST)	\$	\$	\$
16. EXCISE TAX	\$	\$	\$
17. RESERVE FOR REPLACEMENT	\$	\$	\$
18. TOTAL EXPENSES (LINES 6 – 17)	\$	\$	\$
19. REAL ESTATE TAXES	\$	\$	\$
20. BUILDING DEPRECIATION	\$	\$	\$
21. MORTGAGE INTEREST PAYMENTS	\$	\$	\$

**MORTGAGE/SALES INFORMATION:**

1. IS THERE A CURRENT MORTGAGE ON THE PROPERTY? Yes \_\_\_\_\_ No \_\_\_\_\_ IF YES, PLEASE PROVIDE THE FOLLOWING DATA:

Name of Mortgagee	
Loan Amount	
Monthly Payment	
Interest Rate	
Term of Mortgage	

2. PLEASE PROVIDE: DATE PURCHASED \_\_\_\_\_ CONSIDERATION \_\_\_\_\_

I DECLARE, UNDER THE PENALTIES OF PERJURY, THAT THE CONTENTS OF THIS FORM AND ALL THE ACCOMPANYING SCHEDULES AND STATEMENTS HAVE BEEN EXAMINED BY ME AND ARE TRUE, CORRECT, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

\_\_\_\_\_  
Owner's Signature

\_\_\_\_\_  
Title of Signer

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print/Type Name of Signer

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Email

RP-10 (REV. 2/2026)